YPSILANTI CATHOLIC

Published Weekly in the Interest of Saint John the Baptist Parish October 29, 1972

From Diocese of Lansing

October 9, 1972

Dearly Beloved in Christ:

Very few of us think of ourselves as missionaries. For most of us the far-off Missions of the Church are the work of others. But Mission Sunday each year reminds us that there is no parish, no diocese, that can be unconcerned with the building up of that Body of Christ which is the Church. Our Holy Father has correctly called it the "greatest and holiest work of the Church."

In fact, there can be no Catholic who is not committed to be a Missionary. Each of us shares the challenge of spreading the Good News of salvation. If we believe the God-man died, not for us alone, but for all men, then we who are blessed cannot remain indifferent to the plight of others less fortunate. Although all men cannot be missionaries in the strictest sense, each of us must share in some way in the growth of the young churches of Asia, Africa and Oceania.

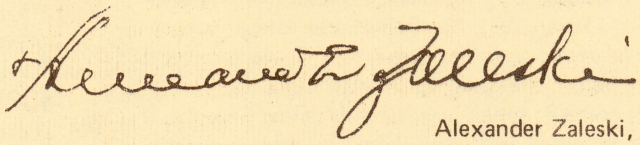
Mission Sunday, Oct. 22, is our special opportunity to share more intimately in the growth of the Mystical Body. This is especially true this year which marks the 150th anniversary of this work begun by a lay woman, Pauline Jaricot, in Lyons, France. Her humble efforts to gather funds for the support of Missionaries occasioned the founding of the Society for the Propagation of the Faith in 1822. Her Missionary association was eventually moved from France to Rome and became the Holy Father's own instrument for support of the Missionary Church.

We especially invite you to celebrate World Mission Sunday this year by a generous response for the building up of Christ's Church. Your sacrifice is evidence of your own faith. It is essential to the Missionary for his very survival. He can live well on one dollar a day and carry on his work. But he must depend on us for this support.

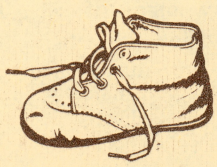
Your generosity next Sunday will provide sustenance for 300,000 people carrying the Good News of Christ to the far corners of the world. In turn you will benefit from 15,000 Masses offered daily for his benefactors.

With continuing gratitude for your faith and charity, I am

Devotedly yours in Christ,



Alexander Zaleski,
Bishop of Lansing



PRO—LIFE ITEMS

Please feel free to share these ideas with your friends and neighbors so that they will go to the polls with the proper facts:

28. When one takes into account that the U.S. birth rate apparently hit an all-time low in 1971, and on top of the other evidence that the U.S. population explosion is a myth, this raises a serious question of public policy, including an expanded government role of easy abortion. We must be aware that when a nation develops a population control policy, it is necessary to not only control the birth rate, but the death rate as well. And so enters Euthanasia, or mercy killing (which is really what abortion is).

Florida has had a "Death with Dignity" bill in its legislature for two years now, which would entitle one to die with dignity. Several states have now drafted bills to the same effect; among them are Hawaii and Oregon.

29. Abortion is not to be confused with birth control. Birth control, normally speaking, deals with the prevention of the conception of human life, whether by abstinence or by mechanical or chemical means. Abortion on the other hand deals with life that has been created. The one prevents life from becoming, the other takes life that has been created.

30. When abortion is liberalized, most legal abortions are done for "mental health" reasons. Yet, it is an established fact that the suicide rate in pregnant women is lower than for almost any group of people and much lower than for a comparable group of non-pregnant women.

31. Abortion on demand, whether to check the population explosion or to insure domestic tranquility, is NOT an idea whose time has come, but only an old idea being propagandized to appear as if its time had come.

32. The youngest survivor in medical literature is of about 20 weeks gestation. Survivors with a birth weight between one and two pounds are documented. If passed, Michigan's abortion reform proposal will allow abortion on demand up to 20 weeks.

HOLYDAY MASSES
November 1
7:00 and 9:00 a.m.
4, 6 and 8 p.m.

†

ALL SOULS DAY MASSES
November 2
7 a.m., 12 Noon, 7 p.m.

PARISH CALENDAR OF EVENTS

SUNDAY, October 29
- 9:00 and 11:00 Masses - Coffee and Doughnuts, Church Hall
- 9:00 and 11:00 Masses - Babysitting Services, Room 5, Parish Center
- 9:00 a.m. Pre-School Classes, Parish Center
- 6:30 p.m. Sr. High Religious Education Program

MONDAY, October 30
- 4:30 p.m. Brownies meet in Parish Center Lunchroom
- 6:45 p.m. Jr. High Religious Education Program
- 7:00 p.m. Boy Scouts, Church Hall

TUESDAY, October 31
- 1:00 p.m. Project Transition - Parish Center Lunchroom
- NO TEEN CENTER ACTIVITIES
- 7:30 p.m. Liturgy Preparation, Room 9, Parish Center
- 7:30 p.m. Convert Class, Room 11, Parish Center
- NO 8 p.m. MEETING WITH PARENTS OF FIRST COMMUNICANTS - THIS HAS BEEN MOVED TO 8 p.m. ON NOVEMBER 2.

WEDNESDAY November 1 - ALL SAINTS DAY - Holy Day
- MASSES: 7 and 9 a.m.; 4, 6 and 8 p.m.
- *9:30 to 11 a.m. - Adult Education Course, Center Library, Fr. Robert Kerr

* *Babysitting available upon pre-request.*

- 6:30 p.m. Choir Practice, Room 9, Parish Center
- NO 7:30 p.m. ADULT EDUCATION CLASSES DUE TO LACK OF INTEREST.
- 8:00 p.m. Worship Commission Meeting, Room 9, Parish Center

THURSDAY, November 2, ALL SOULS DAY
- MASSES: 7 a.m., 12 Noon, 7 p.m.
- 7:00 p.m. Teen Center Activities
- 8:00 p.m. Administration Commission Meeting, Rectory
- 8:00 p.m. Meeting for Parents of First Communicants, Center Library

FRIDAY, November 3
- 10:00 - 11 a.m. - Shared Prayer, Center Library
- 7:30 p.m. Baptismal Preparation Class, Center Library

OLDE FASHION BOX SOCIAL

You all come to the Olde Fashion Box Social Saturday night, Nov. 4th. There will be square dancing with the area's most popular caller, Shorty and Dorothy Hoffemeyer in the church hall at 8:30 p.m.

Also, an auction of the ladies' box lunches, decorated so no man could resist. Round dancing - fun for every age. It's a BYOB party and beer will be available.

The tickets are only $1.00 each in advance by calling 434-1947 or 482-3754 or Charlotte Carroll. Tickets are also available at the door.

Ladies, please bring your lunches in a brown paper bag and take them to the kitchen.

NEW LIFE IN CHRIST

On Sunday, October 15, 1972, Scott Aaron Dawson, son of John and Brenda Schiefelbein Dawson, and Christine Ann Paul, daughter of Michael and Carol Ann Nowlan Paul, were received by Father William King into St. John's family through the Sacrament of Baptism. Scott's Godparents were Ray Blandowski and Liz Cook; Christine's Godparents were Dennis Paul and Cynthia Nowlan.

Michelle Deschamps Hamel, daughter of Thomas and Diane Letourneau Hamel, was received into St. John's family by Father David Harvey on Sunday, October 15, 1972. Michelle's Godparents were Keith LeBeau and Olida Letourneau.

Welcome Scott, Christine and Michelle.

MEMO...

ADULT EDUCATION: Father Robert Kerr's Adult Education Course for Wednesday evenings has been cancelled due to the small number of registrations. The 9:30 to 11 a.m. Morning session is in full swing and being enjoyed by all participants.

COFFEE HOURS: If there are any families who would enjoy working together in putting on the coffee and doughnut hours after the 9:00 and 11:00 Masses on Sundays, please call Joan Gillman at 482-3754 and offer your services and the times you would like to help. The suggestion was made because some families have already given time for helping and found it to be a good involvement for a whole family ... perhaps you would like to see for yourself.

PARISH DINNERS: Dinners will be held once a month on the second Sunday from 1:30 to 4:30. Menus will be varied according to the season. Mark your calendar now so you can join the crowd of hearty eaters. We are in need of high chairs for the tots. If there are any of you who do not need yours and would care to donate, please call Sr. Carol Denise at 483-3360 and leave a message. We will be happy to pick them up whenever you let us know.

HANDICRAFT

Anyone interested in helping make some handicrafts to be sold at our December Parish Dinner will be able to meet on Monday evening, Oct. 30th, at Joan Gillman's, 1207 Pearl Street, at 7:30 p.m.

We want anyone who can sew, crochet, knit, make candles, etc. - come and bring your ideas. Anyone who has scraps of yarn, old candles, etc., may also feel free to donate.

CHURCH WOMEN UNITED

NEWS: Bake Sales

Mrs. Donnie Stokes, St. John's Representative to the Church Women United of Ypsilanti, would like to thank all the women of St. John's who generously donated articles for the CWU Bake Sale on Saturday, Oct. 21st. A total of $80.00 was realized and will go into a fund called Intercontinental Mission.

*

NEWS: Invitation

We would like to extend an invitation to all women of St. John's to attend the World Community Day celebration on Friday, November 3rd at 1 p.m. at the First Baptist Church, 1110 W. Cross

Street, Ypsilanti. This is one of the three special days that Church Women United sponsors and the theme will be "Coming of Age" which will deal with the new 18 to 21 year old voting in the national election for the first time. Women of all churches will join together in sharing the dreams between young and old for peace, environment, race, food, local and world conditions, and the life styles throughout the nation.

This is a wonderful opportunity to meet with and join with the other Christian women of Ypsilanti.

ST. JOHN'S PROVINCIAL SEMINARY

P.O. Box 298
PLYMOUTH, MICHIGAN
October 10, 1972

People of St. John's,

From the second highest point in Wayne County, St. John's stands out as an exceptional community. As you may know, one can look out from the seminary campus in Plymouth and see downtown Detroit, bridge and all. In a sense you can oversee the whole county.

But whenever I look out over that expanse it is St. John's, Ypsilanti, that appears in the mind's eye. Your people, in all their shapes and forms, fill a vast void. And it is you the people that repeatedly come to mind. Accordingly, it is to you the people of St. John's that I wish to give thanks for what you have been to me over the last year and for what you will continue to be in the future.

Thank you for receiving me into your lives. Thank you for opening me to new understanding. Thank you for sharing your joys and sorrows. Thank you for making St. John's what it has been.

As a contemporary song reads, "You don't know what you've got until its gone." Well, St. John's is not yet "gone," and I do not look forward to the day that it will be gone for me.

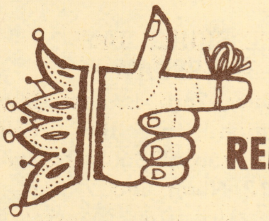
Thank you,
Ken Grodzicki

MARRIAGE ENCOUNTER PROGRAM

The Marriage Encounter Program is designed to give couples an opportunity to examine their lives together. The emphasis is on communication between couples who spend a weekend away from the distractions of daily life. It is not sensitivity or group dynamics, but rather looking at the Sacrament of Marriage in relation to God's plan.

The next Marriage Encounter Program will be held the weekend of November 17-19 at Columbier College in Clarkston, Michigan, about 55 miles from Ann Arbor. CONTACT: Werner and Connie Klimke at 761-3547 or Don and Rosemarie Schaeffer at 663-7964.

Are you taking advantage of the opportunity to share with your family and friends at the Coffee and Doughnut Hour after the 9 and 11 a.m. Masses on Sunday?



REMINDERS

WANTED: An alternate Bus Driver for the St. John Center Bus ... applicant would be called upon to serve as substitute in time of need.

SUBSTITUTE TEACHERS NEEDED: for the Elementary Religious Education Program. Teacher training and in-service training will gradually ease you into the role of teacher. Contact Sister Sheila at 483-6378, if you wish to serve.

PARENTS OF FIRST COMMUNICANTS: have 8 p.m. meetings which began on Tuesday, Oct. 24, and will continue on Tuesdays through November 14. The only exception is that the Tuesday, Oct. 31 meeting has been transferred to Thursday, November 2, at 8 p.m. because of the Halloween evening.

ATTENTION: SINGLE PARENTS

We three as single parents, ourselves, feel the need for social outlets. We are, therefore, striving to form a Catholic group of parents without partners within the neighboring parishes.

Our first formative meeting will be: Nov. 6, 8 p.m., 204 Greenside, Ypsilanti.

For directions or further information call: Mary at 971-9339 or Kay at 434-1450.

Joe Stander, Kay Williams,
Mary Robb

MASS SCHEDULE

MONDAY, Oct. 30, 1972 - Weekday
7:00 a.m. George Weins, req. by Mrs. George Weins
TUESDAY, Oct. 31, 1972 - Weekday
7:00 a.m. Anastasia Oleson, req. by Mr. and Mrs. Ivan Parker
12:00 Noon - No Mass
WEDNESDAY, Nov. 1, 1972 - ALL SAINTS DAY - HOLYDAY OF OBLIGATION
7:00 a.m. Special Intention of David and Donna Baier req. by The Crawford Family
9:00 a.m. Fern O'Hara, 9th Anniversary, req. by Dr. M. P. O'Hara
4:00 p.m. John F. Max, req. by the David Hutting Family
6:00 p.m. G. Thomas Riley, req. by Mrs. Angeline Welch
8:00 p.m. Intention of Celebrant
THURSDAY, Nov. 2, 1972 - ALL SOULS DAY
7:00 a.m. Al Walters, req. by The Family
12:00 Noon - William Jackson, req. by Mr. and Mrs. Harold Hanes
7:00 p.m. Commemoration of All Faithful Departed, especially those buried from St. John's during the past year
FRIDAY, Nov. 3, 1972 - Weekday
7:00 a.m. Oramel L. Ennen, req. by Irene and Bob Schrepper and Joan and Ed Leininger
SATURDAY, Nov. 4, 1972 - St. Charles Borromeo, Bishop
9:00 a.m. Andrew J. Kelly, req. by Randy and Martha Griffith
5:00 p.m. John and Genevieve Nanry, req. by Joe Nanry Family
SUNDAY, Nov. 5, 1972
7:00 a.m. Agnes Brown, req. by The D.A. Courtois Family
9:00 a.m. Mike Laux, req. by West Point Reality Staff
11:00 a.m. Myrtle Starwas, req. by Mr. and Mrs. Eugene Palmer
12:30 p.m. Intention of the Celebrant

COMMENTATORS' SCHEDULE

ALL SAINTS DAY - Nov. 1, 1972 - Wednesday
4:00 p.m. . . . . D. Racine
6:00 p.m. . . . . D. Wheeler
8:00 p.m. . . . . T. Birdsall
SATURDAY, Nov. 4, 1972
5:00 p.m. . . . . E. Look
SUNDAY, Nov. 5, 1972
7:00 a.m. . . . . G. Butman
9:00 a.m. . . . . D. Wheeler
11:00 a.m. . . . . D. Racine
12:30 p.m. . . . . C. White

MARRIAGE BANNS

— II —

John Heaney & Michelle Stefanski

ALTAR BOYS

Week of Oct. 29, 1972

Weekday Masses:
7:00 a.m. or 12 Noon
Saturday Morning Mass
9:00 a.m.
Team 1 - Monday, Tuesday: Mark Brown and David Dupius
Team 2 - Friday, Saturday: Bill Wagner and Danny Gefre
Wednesday, Nov. 1, 1972 - ALL SAINTS DAY
7:00 a.m. Tim O'Hara and Mike Prevost
9:00 a.m. Jeff and Rick Steeby
4:00 p.m. Bill Wagner and Danny Gefre
6:00 p.m. David Dupuis and Tom Anhut
8:00 p.m. Scott Phetteplace and Mike Cicirelli
Thursday, Nov. 2, 1972 - ALL SOULS DAY
7:00 a.m. Chris Madigan and Joe Parin
7:00 p.m. Mike and Frank Williams
Saturday, Nov. 4, 1972
5:00 p.m. Dennis Tice and Larry Koch
Sunday, Nov. 5, 1972
7:00 Matt Chiodini and Tim Motto
9:00 a.m. Jim Sullivan and Peter Burgard
11:00 a.m. Mike and Pat Wideman
12:30 p.m. Greg White and Pat Heck

BABYSITTING SCHEDULE

Nov. 5, 1972
9:00 a.m. Tammy Gannon, Judy Burns, Patty Burns
11:00 a.m. Kris Konz, Jan Eberts, Karen Wawrzaszek

CHRISTMAS FESTIVAL

St. Thomas the Apostle parish invites you to the Christmas Festival, Nov. 4th and 5th. Come and prepare for the Christmas Season with us.

Children will be especially interested in the Toy Shop, the "Children Only" booth and the Fish Pond. An area will be set aside for children's games.

Of course, all traditional booths will be there: Hand-sewn articles, Arts and Crafts, Religious Articles, Books, Candles, Christmas Decorations and the White Elephant Booth.

Hungry or thirsty? There will be a snack bar and a Beer and Pretzel Booth. If you're a connoisseur of wines, or would like to be one, there will be a wine-tasting booth.

We've tried to plan an interesting and varied festival. If it is to be a success, we need the support of our sister churches. Will we see you there?

FINANCIAL BAROMETER

Sunday Offertory	$1,982.50
Catholic University	211.00
TOTAL	$2,193.50

LECTORS' SCHEDULE

ALL SAINTS DAY - Nov. 1, 1972 - Wednesday
4:00 p.m. F. Wawrzaszek
6:00 p.m. M. Wheeler
8:00 p.m. J. Baker
SATURDAY, Nov. 4, 1972
5:00 p.m. C. Budinger
SUNDAY, Nov. 5, 1972
7:00 a.m. J. Palasek
9:00 a.m. L. Sanford
11:00 a.m. M. Anhut
12:30 p.m. J. White

ALL SOULS DAY

— THURSDAY —

Thursday, Nov. 2nd, is the Day of Commemoration for the Faithful Departed. Masses on All Souls Day will be at 7 a.m., 12 Noon and 7 p.m. The Thursday evening Mass will commemorate all who have been buried from St. John's with a special memento for those who have died since ALL SOULS DAY last year. Their names are printed below. May they all rest in peace:

Marguerite Gwinn	11/17/71	78
Frances Delaney	11/19/71	62
Dr. Donald Kasper	12/4/71	41
Walter A. Kempf	12/16/71	71
Hannah Thomas	12/21/71	74
Thomas O'Dea	12/31/71	76
Winifred Downey	1/17/72	
Ruth Riggs	1/21/72	79
Leo Blum	1/21/72	64
Gaynelle Starwas	1/26/72	56
John Max	2/15/72	69
James Dignan	2/20/72	85
Vincent Leroy Kiernan	3/9/72	61
Winnie M. Hood	3/18/72	77
Joseph Mortimore	4/15/72	65
Leo Mahon	4/27/72	60
Mary Grabowski	4/28/72	66
Paul Wm. Brandes	5/14/72	83
Thomas Brown	5/24/72	86
Anastasia Oleson	6/6/72	70
Rita Shanley	6/10/72	59
Leona Kline	8/11/72	83
Isaac McDonald	8/21/72	75
Myrtle Starwas	1/26/72	56
Patrick Robt. Randall	9/22/72	1 day
Catherine Palmieri	9/28/72	70

OF LIFE AND DEATH

by Fr. Harvey

(The second of two articles concerning our approach to the sick and to the dead.)

Next Wednesday, Nov. 1, we celebrate the Feast of All Saints followed by the celebration of All Souls on Thursday, Nov. 2. Both Feasts are important to the believing Christian. As believers, both Feasts offer us the opportunity to reflect on that great moment of life which is our own death, not in a morose, hopeless way, but with a certain confidence based on the hope of resurrection which is ours because of Christ.

Last week we discussed our approach to the sick, discussing in particular the Sacrament of the Anointing of the Sick. This week, we turn our attention to the dying and the deceased.

VIATICUM — SACRAMENT OF THE DYING

As noted last week, the Sacrament of the Dying is not Anointing, but rather Viaticum, Holy Communion received at the time of dying. The Church goes so far as to say that the Catholic is "OBLIGED" to receive Viaticum provided, of course, that he is able to do so. Only after the dying person has received Viaticum should he be anointed if the Sacrament of Anointing has not already been celebrated at an earlier time in the person's sickness.

WHEN DEATH OCCURS

There probably is no moment in any of our lives that can be more lonesome than the moment when one who is close to us dies. At the same time, there is no moment when our Christian faith can speak with greater clarity and forcefulness than at the moment of death. If death has occurred suddenly and the priest has not visited previously, the priest should be called immediately. Even though the priest may have anointed the deceased person while he was living, the prayer of the Church at the time of death, commending the person to God's loving mercy and imploring forgiveness, is particularly important. Its importance concerns not only the deceased but the survivors as well. While we may feel very much alone in the face of death of a loved one, the Church does not wish us to be alone.

The funeral director, whom the family

chooses at this time to care for the arrangements of burial, is another person who can greatly assist at this time. We can be very proud of our local funeral directors. Their life's work is more than a business or occupation. It is truly a vocation. As Christian people, they are called not only to handle the very necessary physical details that must be tended to at the time of death; but also, and more importantly, to minister to the living with understanding and compassion. In the four and one-half years I have been at St. John's, our funeral directors have excelled on all counts and have always been most cooperative and helpful in helping our families during and after the time of death.

THE FUNERAL MASS

Within the context of faith, on the occasion of a funeral, the believing community celebrates the fact that one of its members has reached the final step in the commitment that was originally made in Baptism and passes from this life to the presence of God. Accordingly, the Funeral liturgy by its very nature is a communal celebration. Every effort is made at St. John's to insure that the family of the deceased is involved in celebrating the Funeral Mass. Members of the family are encouraged to participate not only by praying and singing, but also by engaging in a more active role through reading the Sacred Scriptures, if they choose to, presenting the gifts of offering, choosing appropriate and meaningful musical selections.

The revised Funeral Mass, celebrated in white (or purple) vestments celebrates, not just the loss and sorrow which we feel so naturally at the time of death, but the confident hope which Christ's Resurrection gives to the believing Christian. The use of the Paschal or Easter candle and the white pall or casket covering relate the death of a Christian quite properly to that first moment when the deceased person was buried with Christ on the day of His Baptism.

ALL THE FAITHFUL WHO PARTICIPATE IN THE FUNERAL MASS, ESPECIALLY THE MEMBERS OF THE FAMILY ARE URGED TO RECEIVE HOLY COMMUNION AT THE FUNERAL MASS IF THEY ARE ABLE. Through sharing the Holy Eucharist, we specially share the pledge of our own Resurrection as we pray for the dead person.

VIGIL SERVICE PRIOR TO FUNERAL MASS

Before the celebration of the Funeral Mass, it is customary to hold a wake service on some occasion prior to the celebration of Mass. While a Scripture service is recommended by the new Funeral Rite, a rosary service may be held, considering the wishes of the family.

BURIAL

Following the Funeral Mass, burial customarily takes place. (Cremation is allowed, providing such an act does not deny Catholic teaching, especially, the belief in bodily resurrection.)

Burying the dead is a deeply religious act for the Christian community. The cemeteries provided by the Church, such as our own of St. John's, receive a consecration or solemn blessing similar to that which is used to set aside churches for the service of the Lord and His people. Catholics are to bury their dead in these burial grounds set aside for the Christian community. The members of any household, whether they are Catholic or not, may be interred in a Catholic cemetery in a family plot where Catholic family members are or will be buried. (The priest also may go to other cemeteries which are not Catholic to conduct the graveside service.)

The parish response to our Christian families at the time of death has been most edifying. Many make a point to attend the Wake Service and/or the Funeral Mass of fellow parishioners. Many ladies of the parish have cooperated to provide a dinner for family and friends in our church hall following the Funeral. Our personal presence at the time of grief is not only important to the family of the deceased but it is indeed a corporal work of mercy 'to bury the dead.' It hardly seems necessary that the deceased should be a relative or personal friend before we feel 'constrained' to offer our prayerful sympathy to the family. The fact that a fellow parishioner has died is reason enough to respond in a positive way.

ST. JOHN'S CEMETERY - History and Life Span

The following was provided by Mr. Charles Leitshuh, St. John's Cemetery Sexton and Superintendent.

Saint John Cemetery was started in 1883 on approximately 13 acres of land located at the north end of River Street in Ypsilanti Township. This is still the present site maintained for cemetery use, although a 1957 purchase of 12 acres is held in reserve. The north end of the cemetery is the highest elevation in the Ypsilanti area, and with sandy soil, it has good natural drainage. Many of the large trees that are on the grounds today were large trees when the property was acquired, and they provide homes for many fox squirrels. As for the future life-span of the cemetery, there are 4 acres of ground still available for use from the original purchase, plus 12 acres that are held in reserve. This and many grave spaces still available in the older part of the cemetery will keep St. John's Cemetery in operation for many, many years.

A cemetery can be old but youthful and interesting to all people. Many visitors agree that Saint John's is that type of cemetery. Here there is a gentle blend between old and new, and it is viewed and enjoyed by all. There are monument sections for those who like naturalistic surroundings of trees, hills and the feel of tradition; and a shrine section with grass level markers for those who prefer a modern landscape design. Regardless where one may visit or purchase in the cemetery, there is that feeling of closeness to Church, Family and Friends.

THE CEMETERY STAFF

Superintendent
- Frank Blaha, 1925-1965
- Charles Leitshuh, 1966 to present

Secretary-Treasurer
- Frank Blaha, 1925-1965
- Harold Benner, 1966 to present

Lot Sales
- Charles Leitshuh

Board Members:
- Frank Blaha
- Harold Benner
- Henry Arkison
- Walter Brown
- Charles Leitshuh
- Fr. William King

Workman
- Roy Cline

Any requests for information concerning the cemetery or purchase of lots should be referred to Mr. Leitshuh. Mr. Leitshuh may be contacted personally at the cemetery or through calling his home (434-0134).

TOM'S PARTY STORE
Beer - Wine - Snacks
Hrs: Noon to 12 p.m.
Sunday thru Thursday
Friday & Saturdays
12 Noon until 2 a.m.
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1 by 1
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George J. and George G.
Beaudette

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HU 2-4737

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HU 2-3394

Ypsilanti Locksmith
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57 N. HURON
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